| For Office Use | |
|----------------|----------|
| Check # | Uploaded |

Homebuyer's Education Seat Reservation This coversheet with all the attached pages are required to reserve your seat.

Welcome to our Home Buying Education Course. This is the only HUD certified class in the valley. This class is required for HRDC affordable housing opportunities. You do not need to be a first time home owner, nor be in need of any financial assistance, nor be ready to purchase in order to take advantage of this great education. The only requirement is to complete the attached HRDC Intake Form and submit prior to the class date. Please understand that HRDC is nonprofit that is supported by data. Therefore, a few minutes of your time to share information with us is appreciated in exchange for our service. We do not charge for this class, but we request a check \$25 for one attendee/ \$40 for two with this completed Intake Packet. Your deposit check will be returned to you at class or you may opt to donate the check. Donations are greatly appreciated. You will find the class to be of great benefit to you. Mail or drop this packet in its entirety by our office as soon as possible to reserve a seat.

| Date of the class you wish to attend class: | |
|---|---|
| Location of the class you wish to attend: | |
| ******* Please print very clearly. Es | specially your email address.********** |
| PRINT Name | |
| PRINT Co- Applicant | |
| Contact Phone Number(s) | E-mail |
| Mailing Address(Street, City, State and Zip Code) | |

Please do the following:

****Attach your refundable deposit made payable to 'HRDC Homeownership Center'. Note: a two day advanced notice of cancellation/ rescheduling is required or by default the check is deposited as a donation

****Write in the memo portion of the check the class date that you are requesting.

****Be sure that you have your phone number on the check.

Deliver completed registration packet in its entirety with deposit check to:

HRDC HomeOwnership Center, 32 South Tracy, Bozeman MT 59715

Send inquiries to Roselle Shallah at homeownership@thehrdc.org

Registration closes THREE business DAYS prior to the class date.

(If you need an Exceptions to our 3 day policy, please contact Roselle to request an exception.)

This completed spreadsheet verifies your general knowledge of the importance of a budget. Money Management is a crucial skill in the homebuying process.

Current Budget for (Print Name):

Current MONTHLY income and expenses.
TODAY'S DATE:

| Current Employer: Start Date: | | | | | |
|-------------------------------|--------------------------|----------|------------------------------------|---------------|--------------------------------|
| Current Employer: | Section Dates | Dogition | Y.IHTNOM | | Gross Income |
| Current Funnlener | Start Date: | Position | | | Gross Income |
| Current Employer: | Start Date: | Position | Net Income | 0 | Gross Income |
| | | | MONTHLY TOTAL | 4 | MONTHLY TOTAL |
| Housing | Personal | | Entertainment | | Other Expenses: |
| Rent or Mortgage | Clothing | | Movies, books | Z | Name: |
| Insurance(Renter/Homeowner) | Personal Care | | Vacation | 4 | Name: |
| Property Taxes | Tobacco/alcohol | | Hobbies, etc | F | |
| Maintenance/Repairs | Total | | Total | | TOTAL CURRENT SAVINGS |
| Total | Family Care | | Giving/ Contributions | | Available now |
| Utilities | Child/Dependent Care | | Offerring | EL | Retirement |
| Flectric | Personal Allowances | | Donations | | Total |
| Heating oil or gas | Total | | Special Occasion Gifts | | |
| Trash/Garbage | Health/Medical(not | | Total | | |
| Water and Sewer | Insurance Premium | | | | |
| Phone | Insurance Co-Pays | | DEBT | Monthly Pmt 1 | Monthly Pmt Total Amt Owed |
| Cable TV | Prescriptions | | Student Loan | | |
| Internet | Vision | | Vehicle Pmt | | |
| Other | Dental | | Credit Card #1 | | |
| Total | Health Savings Acct | | Credit Card #2 | | |
| Food | Total | | Credit Card #3 | | |
| Groceries | Educational Expenses | | Personal Loan | | |
| Food Away from Home | Tuition | | Medical Debt | | |
| School Lunches | Sports/Organization fees | | Child Support | | |
| Total | School Supplies | | Other Debt | | |
| Transportation | Total | | Other Debt | | |
| Car Insurance | Pet Care | | PLEASE PROVIDE TOTALS OF ALL CATEO | OF ALL CATE | |
| Maintenance/Repairs | Pet food | | Total Debt | | |
| Gasoline, Oil, etc | Pet Supplies | | Total Net Income | | |
| Total | Pet care(grooming, etc) | | Total Expenses | 0 | Credit Scores **** |
| | Total | | Total Debt Payments O | OF ALL CATEGI | OF ALL CATEG Debt-Income Ratio |

IS YOUR NAME ON THE TOP?

DID YOU USE MONTHLY TOTALS?

DID YOU TOTAL EACH CATEGORY?
DID YOU CHECK YOUR CREDIT SCORE? CREDITKARMA.COM

Note: This information is keep confidential. This information will be discussed in a one-one session with you after class. At this session your affordability, debtincome and potential for downpayment assistance will be determined.





Human Resource Development Council, IX 32 South Tracy Avenue, Bozeman, MT 59715 thehrdc.org (406) 585-4895

| IDENTIFYING IN | IFORMATION: P | PRIMARY APPLICA | NT |
|----------------|---------------|-----------------|----|
| Last Name | First Name | Middle Name | |

| Last Name (Legal Name Only) | First Nam (Legal Name On | | | Suffix | Birth Date | Suggistion country disturbes |
|--------------------------------|-----------------------------|---------------|---------|--------------------|---|------------------------------------|
| | | | | | | |
| First Name Alias/N | Nickname | | | | | |
| GENDER | | | | | | |
| □ Male | | | | ☐ Gender Non-C | onforming (i.e. Not Ex | clusively Male or Female) |
| ☐ Female | | | | ☐ Do Not Know | G (**** * * * * * * * * * * * * * * * * | istasticity mate of Temate, |
| ☐ Trans Female (1 | MTF or Male t | o Female) | | ☐ Refuse To Ans | swer | |
| ☐ Trans Male (FT | M or Female t | o Male) | | | | |
| CITIZENSHIP STA | ATUS 1 | PRIMARY OR | PREFE | RRED LANGUA | GE | |
| ☐ Eligible Non-Cit | | ☐ English | | | | st Asian |
| ☐ Ineligible Non-(| Citizen | ☐ Spanish | | | | cific Island |
| □ U.S. Citizen | | ☐ American Si | gn Lang | guage | □ Eu | ropean, Slavic |
| ☐ Undocumented | | ☐ Native Cent | ral Ame | rican, South Amer | | rican |
| ☐ Do Not Know | | | | ican/Alaska Native | | her |
| ☐ Refuse to Answ | er | Are you Engli | ish pro | ficient? □ Yes □ N | 0 | 7 |
| | | | | | | |
| VETERAN STAT | US | | RAC | E (As Many As | Are Applicable) | ETHNICITY |
| □ No □ Yes | □ Do Not Kno | w | | merican Indian or | / | |
| ☐ Refuse To Ans | wer | | | | Alaska Native | □ Non-Hispanic or Latino |
| ACTIVE MILITAI | RY | | | ack or African Am | erican | ☐ Hispanic or Latino ☐ Do Not Know |
| □ No □ Yes | □ Do Not Kno |)W | | | Other Pacific Islander | ☐ Refuse To Answer |
| ☐ Refuse To Answ | wer | | | | o mer i deme islander | DISABILITY |
| FOREIGN BORN | | | □ Ot | ther | | Do you have a disabling |
| □ No □ Yes | □ Do Not Kno | w | | Not Know | | condition? |
| ☐ Refuse To Answ | wer | | □ Re | efuse To Answer | | □ Yes □ No |
| CONTACT INFOR! | | IMARY APPL | ICANT | | | • |
| Stre | | Apt Number | | City | State | Zip Code |
| Mailing Address: | | | | | | |
| Stre | et or PO | | | City | State | Zip Code |
| Phones: | | | | | | |
| | Cell Phon | e | Home | Phone | Work Phone | Message Phone |
| Email: | | | OK To | : CALL? □ Yes □ | No TFXT7 □ Vac | □No FMAII2□Ves□No |

| Last Name (Legal Name Only) | First Name (Legal Name Only) | Middle Name (Legal Name Only) | Suffix | | Birth Date | Soc | cial Security Number |
|--------------------------------|------------------------------------|-------------------------------|--|---------|----------------------|---------|-------------------------|
| | | | | | | | |
| | Nickname | | | | TION TO HEAD | DE HO | NISEHOLD |
| ENDER | | | | □ Se | | | her Non-Relative |
| □ Male | | | | | ouse | | nknown |
| ☐ Female | (MTE or Mala to | Famale) | | □ Ch | | | randchild |
| | (MTF or Male to TM or Female to | | | | ep-Child | | oster-Child |
| | | Male) Not Exclusively Mal | e or Female) | 1 | randparent | | arent |
| ☐ Do Not Know | omorming (i.e. i | TOT Exclusively Final | c 0. 1 0 | 10 | uardian | | |
| ☐ Refuse To Ans | swer | | | | ther Relative | | |
| ITIZENSHIP S' | TATUS P | RIMARY OR PRE | EFERRED LA | NGUA | GE | | |
| ☐ Eligible Non-(| | □ English | | | | East | Asian |
| ☐ Ineligible Nor | 1 | ☐ Spanish | ☐ Pacific Island | | | | |
| ☐ U.S. Citizen | | ☐ American Sign L | American Sign Language | | | | |
| ☐ Undocument | ed | ☐ Native Central A | Native Central American, South America, Mexican African | | | | can |
| ☐ Do Not Know | | ☐ Native North Ar | nerican/Alask | a Nativ | ve [|] Othe | er |
| ☐ Refuse to Ans | swer | | | | | | |
| | 7. | | | | | | |
| VETERAN STA | ATUS | 1 | RACE (As Ma | any As | s Are Applicable |) | ETHNICITY |
| □ Yes □ No | □ Do Not Kno | ow (| 🗆 American In | idian o | r Alaska Native | | ☐ Non-Hispanic or Latin |
| ☐ Refuse To A | inswer |) (| □ Asian | | | | ☐ Hispanic or Latino |
| ACTIVE MILIT | FARY | 1 | □ Black or Afr | ican A | merican | | □ Do Not Know |
| □ Yes □ No | □ Do Not Kn | ow | □ Native Haw | aiian o | r Other Pacific Isla | inder | ☐ Refuse To Answer |
| ☐ Refuse To A | Answer | | □ White | | | | DISABILITY |
| FOREIGN BOI | | | □ Other | | | | Do you have a disabling |
| □ Yes □ No | Do Not Kn | ow | □ Do Not Kno | w | | | condition? |
| ☐ Refuse To A | Answer | | □ Refuse To A | nswer | • | | ☐ Yes ☐ No |
| CONTACT INF | ORMATION: C | O-APPLICANT | | | | | |
| Phones: | Cell Pho | t | Iome Phone | | Work Phone | | Message Phone |
| | Cell Pho | ne r | iome ruone | | AA OLK L HOHE | | 3 |
| Email: | | (| K To: CALL | ? 🗆 Yes | $s \square No$ TEXT? | 🗆 Yes 🛭 | □ No EMAIL? □ Yes □ N |

HOUSEHOLD INFORMATION

If you are the Head of Household, please provide the following information for ALL OTHER PERSONS IN YOUR HOUSEHOLD:

| Legal Name (First, Middle, Last) | Date of Birth | Social Secu | rity Number | Gender | Hispanic? YES | Race | Relationship to You | |
|---|---------------------------|-------------|---------------------------|-------------|------------------|---------------|------------------------|--|
| 1) | | | | | | | | |
| Disabling Condition?* TYes No II Health Insurance? Medicaid State Cl | Do Not Know : Refundation | | Veteran? Montana Kids) | | | w : Refuse To | | |
| 2) | | | | | | | | |
| Disabling Condition?* Yes No :: I Health Insurance? Medicaid State Cl | Do Not Know _ Refu | | Veteran? Montana Kids) | | | w _ Refuse To | | |
| 3) | | | | | | | | |
| Disabling Condition?*Yes _ No _ I Health Insurance? _ Medicaid _ State Cl | Do Not Know T Refu | | Veteran? Montana Kids) | | | w Refuse To | | |
| 4) | | | | | | | | |
| Disabling Condition?* TYes To No TE Health Insurance? Medicaid To State Cl | Oo Not Know Refu | | Veteran? Montana Kids) | | Do Not Kno | w Refuse To | | |
| 5) | | | | | | | | |
| | o Not Know Refu | | Veteran? Montana Kids) | | Do Not Kno | w Refuse To | | |
| HOW DID YOU HEAR ABOUT U | IS? | | | | | | | |
| □ Bank | | Friend | | | Previous | Client | | |
| ☐ Brochure | | HRDC Agen | су | | Property | | | |
| ☐ Clerk and Recorder | | Lender | · | | Radio Ad | 6 | | |
| ☐ Community Meeting/Event | | Mortgage C | ompany | | Realtor | | | |
| □ Employer | | Newsletter | | □ Walk-In | | | | |
| ☐ Family | | | | □ Website | | | | |
| □ Flyer | | Other Agen | су | | Word of N | Nouth | | |
| DOMESTIC VIOLENCE | | | | | | | | |
| Are you a domestic violence victin | ı/survivor? | □ Yes | □ No □ l | Do Not Knov | w 🗆 Re | fuse to Ans | wer | |
| If YES, when did your last experien | nce occur? | | □ One Year | Ago or Mor | e | | | |
| ☐ Within the Past Three Months | | | □ Do Not Kı | _ | | | | |
| ☐ Three to Six Months Ago (Exclud | ding One Year E | xactly) | ☐ Refuse to | Answer | | | | |
| ☐ Six Months to One Year Ago (Ex | cluding One Yea | r Exactly) | | | | | | |

| • | | enefits from any | | ☐ Yes | □ No | □ Do Not | Know | ☐ Refuse to Answer |
|----------|---------------------------------|--------------------------------------|------------|-------------|---------------|------------------------------|-------------|------------------------------------|
| | | EALTH INSURAN | | | | | | 10 |
| | | No' for each non- he past month): | cash bene | efit source | (Answer ' | No' for benef | fits that | have been terminated, even if |
| □ Yes | □No | Special Suppler | | | | | | |
| □ Yes | \square No | | | | | | | l Children (WIC) |
| □Yes | □ No | TANF Child Car | e Service | s (Childca | re Connec | tions Best Be | ginning | 's Scholarship) |
| □Yes | □No | TANF Transpor | | | | | | |
| □ Yes | □ No | Other TANF-Fu | | | | | | |
| □Yes | □No | Section 8, Publi | | | | | | |
| □Yes | □ No | Temporary Rei | | | | | | |
| □ Yes | □No | Other Source: _ | | | | | | |
| CALTII | INCLID ANC | 2 | | | | | | |
| | INSURANCI | | □ Yes | □ No | □ Dc | Not Know | □ Ref | fuse to Answer |
| | | | | | - (| 'No' for hone | efite that | t have been terminated even if th |
| | swer 'Yes' or eived in the p | | -cash ber | ient sourc | e (Answei | NO IOI Dene | inis ina | t have been terminated, even if th |
| □ Yes | □No | Medicaid | | | | | | |
| □ Yes | □No | Medicare | | | | | | |
| □Yes | \square No | State Children | | | | | Montana | a Kids) |
| □ Yes | □No | Veteran's Adm | inistratio | on (VA) Mo | edical Serv | rices | | |
| □Yes | \square No | Employer-Рго | | | | | | |
| □Yes | □No | Health Insura | | | igh COBRA | Λ | | |
| □ Yes | □No | Private Pay He | | | | | | |
| □Yes | □No | State Health I | ısurance | for Adults | i | | | |
| | | | | | | | | |
| WORK S | | | | mloyed (S | hort Torm | , 6 Months or | r I Acc) | □ Retired |
| • | oyed Full-Tin | | | - | | , 6 Mondis of More Than 6 | | |
| | oyed Part-Tir | | | | | | Y IAIOIIIII | ☐ Refuse to Answer |
| ☐ Migra | nt Seasonal l | Farm Worker | ⊔ Unem | ipioyea (N | lot In Labo | | | i Keluse to Aliswei |
| Cmploye | r/Company | Organization No | me | | | Work Beg | in Date | (MM/DD/YYYY) |
| Employe: | r/Company/ | Organization Na | ıme | | | Work Beg | gin Date | e (MM/DD/YYYY) |
| | | Organization Na | | | | | in Date | e (MM/DD/YYYY) |
| ASSETS | | | | | | | | |
| | | ets (i.e. checking, | | | wheat from de | :)? 🗆 Yes | , , | No |

| | HIGHEST GRADE | ACHIEVED | POST-SECONDARY SCHO | JOL |
|---|---|--|-----------------------------|-------------------|
| MARITAL STATUS | □ No Schooling Co | ompleted | ☐ Associates Degree | |
| □ Single | □ Nursery School | to 4th Grade | ☐ Bachelor's Degree | |
| ☐ Domestic Partner/Living Together | ☐ 5 th Grade or 6 th | Grade | ☐ Certificate of Training o | r Skilled Artisan |
| □ Divorced | \Box 7 th or 8 th Grade | | ☐ Doctorate Degree | |
| □ Married | □ 9 th Grade | | ☐ Master's Degree | |
| □ Separated | □ 10 th Grade | | □ None | |
| □ Widowed | □ 11 th Grade | | ☐ Other Graduate/Profess | sional Degree |
| □ Do Not Know | ☐ 12 th Grade, No I | Diploma | ☐ Some College | |
| □ Refuse to Answer | ☐ High School Dip | oloma | ☐ Do Not Know | |
| PREGNANCY | □ GED | | ☐ Refuse to Answer | |
| □ Yes | ☐ Post-Secondary | School | - | |
| ☐ If YES, when is your due date? | ☐ Do Not Know | | | |
| | ☐ Refuse to Answ | er | | |
| □ No | | AVE a GED or high which of the following | | |
| □ Do Not Know | best describe you | | | |
| □ Refuse to Answer | education: | | | |
| | Reading, writing, | and math skills are: | | |
| | □ Present □ A | bsent | | |
| Do you have income from any source? Estimated Gross Household Income (Af | Before Taxes) ter Taxes/Take Hon | INCOME Ves ne Pay) \$ | □ No | |
| Approximate Average Credit Score Cu | rrently | | | V |
| Source of Income | Monthly Amount | Source of Income | | Monthly Amount |
| ☐ Alimony or Other Spousal Support | \$ | ☐ Social Security (Ret | irement Benefits) | \$ |
| ☐ Child Support | \$ | ☐ Social Security (Sur | vivor's Benefits) | \$ |
| ☐ Educational Grants | \$ | ☐ Social Security Disability Income (SSDI) | | |
| ☐ Earned Income (i.e. Wages/Tips) | \$ | \$ \supplemental Security Income (SSI) \$ | | |
| ☐ Foster Care Assistance | \$ | | | \$ |
| ☐ Gifts (Money) | \$ | ☐ Unemployment Ber | nefits | \$ |
| ☐ Interest | \$ | ☐ Veteran's Disability | Payment | \$ |
| ☐ Loans | \$ | ☐ Veteran's Pension | | \$ |
| ☐ Pension from former Employment | \$ | □ Workman's Compe | nsation | \$ |
| ☐ Private Disability Insurance | \$ | ☐ Other (Specify): | - 444) | \$ |

SUPPLEMENTAL CLIENT QUESTIONS

HOUSING STATUS

| Is your housing unsafe (i.e. no heat) or uns | table (i.e. facing evict | ion)? Yes No | |
|---|--------------------------|--|--|
| Are your choices limited due to moderate | ncome? | Yes _ No | |
| Is your housing unaffordable? (Unpaid Mo | rtgage/Rent, Facing F | oreclosure or Eviction, or Mortgag | ge/Rent >= 40% of Income) Yes No |
| Please choose one of the following: | | | |
| ☐ Home Ownership | | Subsidized (Voucher) Rental Subsidized (Voucher) Rental | ☐ Unstable Housing for Non-Financial Reasons |
| ☐ Condo Ownership☐ Co-op Home Ownership | ☐ Employer-Prov | • | ☐ Temporarily Living with Relatives, |
| ☐ Non-Subsidized Rental Housing | ☐ Transitional Ho | | Friends, or Couch Surfing |
| Hon-Substanzea Kentai Housing | ☐ Temporary She | _ | ☐ Homeless (Not for Habitation, i.e. Car, Streets) |
| Have you owned a home in the past thr | ee years? | es No Monthly Rent or Mo | ortgage \$ |
| ls your home a mobile home t | railer? | es No Do you live within | the Bozeman city limits? Yes No |
| Is your home a camper trailer | ? Yes No | | |
| | EMPLO | DYMENT STATUS | |
| If EMPLOYED , are you employed: | ☐ Full Time (32+ | Hours/Week) 🗆 Part Time | |
| If EMPLOYED , is your hourly wage | : 🗆 Minimum Wag | e (\$7.80 - \$11.41) 🗆 Living Wa | ge (\$11.42+) |
| If EMPLOYED , does your employer | provide medical be | enefits? | |
| | | | |
| If NOT EMPLOYED , do you have a | positive work histo | ry and/or skills? □ Yes □ No | |
| | | | |
| TRANSPORTATI | ON | СН | IILDCARE |
| Please select the option that best household's access to trans | - | | otion that best describes your s childcare situation: |
| ☐ Have Vehicle with Insurance, Ne | eds No Repairs | ☐ Not Applicable (All Childre | en Over 10 or No Children in Household) |
| ☐ Have Vehicle with Insurance, Ne | eds Repairs | For Children Under 10: | |
| ☐ Have Vehicle without Insurance, | Needs No Repairs | ☐ Enrolled in Unsubsidized, | Licensed Childcare Setting, Own Choice |
| ☐ Have Vehicle without Insurance, | Needs Repairs | ☐ Enrolled in Subsidized, Lic | ensed Childcare Setting, Own Choice |
| ☐ Live Within 12 Blocks from Bus | Stop/Use Galavan | ☐ Enrolled in Subsidized, Lic | ensed Childcare Setting, Limited Choice |
| ☐ No Vehicle or Access to Public T | ransportation | ☐ Child Provided Childcare b | y a Family Member or Friend |
| | | ☐ Child on Waiting List for E | nrollment in Childcare |
| Is there a valid Driver's License | holder? 🗆 Yes 🗀 No | | |
| | | ☐ Child Enrolled in Unregula | ated or Unlicensed Childcare Facility |

FINANCIAL LITERACY

FOOD SECURITY AND NUTRITION

| TIVARCIAL LITERACI | FOOD SECURITY AND NUTRITION |
|--|--|
| Please select the options that best describes your financial habits. How often do you? | Please select the option that best describes your situation: |
| Keep track of your family's income? | ☐ No Outside Support Needed |
| ☐ Regularly ☐ Often ☐ Occasionally ☐ Often | ☐ Lack Ability to Purchase Extras |
| Keep track of your family's expenses? ☐ Regularly ☐ Often ☐ Occasionally ☐ Often | ☐ Able to Purchase Some Food; Rely on Outside Support Like SNAP, WIC, Free School Lunch |
| Use a budget? | ☐ Rely Completely on Outside Support to Supply Food (Public and Community Assistance) |
| ☐ Regularly ☐ Often ☐ Occasionally ☐ Often | □ No Food and/or Refrigeration/Way to Prepare Food; Not |
| Save money? | Currently on Public Assistance; Struggle Daily to Find Food from Free or Low-Cost Sources |
| ☐ Regularly ☐ Often ☐ Occasionally ☐ Often | Please select the option that best describes your situation: |
| Do you have a savings account? ☐ Yes ☐ No | ☐ Eat Well-Balanced Meals Daily That Include Fruit, Vegetables, Dairy, and Water; Maintain a Stable, Healthy Weight and Have No Conditions That Prevent Healthy Eating |
| | Often Eat/Drink Fruit, Vegetables, Dairy, and Water; At a Stable Weight, But Somewhat Over or Under a Healthy Weight; No Conditions That Would Prevent Me From Eating Better |
| | □ Try to Make Good Food Choices, But Don't Often Get Enough Nutritious Foods Like Fruit, Vegetables; May Have Frequent or Dramatic Changes in Weight or Have Condition That Prevents Me From Eating Better □ Don't Have Enough Fruit, Vegetables, Dairy, or Other Healthy Foods; May Have a Condition That Prevents Me From Eating Better |
| | □ Usually Cannot or Do Not Eat/Drink Fruit, Vegetables, Dairy or Water; Don't Feel Very Healthy |
| | |

HEALTH CARE/SERVICES

| Please select the options that best describes your situation: |
|--|
| □ Can Always Get Medical Care When Needed; Have Good Medical Insurance & Successfully Manage Any Chronic Health Issues |
| ☐ Can Usually Get Medical Care When Needed; Successfully Manage Any Chronic Health Issues |
| ☐ Able to Get Medical Care But With Some Difficulty or Gaps in Care; Have Insurance But Rely on Multiple Sources to Pay Medical Costs; Try to Manage Any Chronic Health Issues, But Sometimes Struggle |
| ☐ Rarely Have Access to Health Care Due to Lack of Insurance or Money; Rely on the Emergency Room for Any Medical Needs and Could Use Some Help Managing Chronic Health Conditions |
| ☐ Have No Access to Medical Services Other Than Free Services; May Not Qualify for Health Insurance; Cannot Currently Manage Any Chronic Health Issues, Serious Illnesses, or Injuries |
| |

CERTIFICATION OF ACCURACY

I/We hereby certify that all information contained herein is true and accurate to the best of my knowledge. I/we understand that false statements or information are punishable under Federal Law and may result in the discontinuation of HRDC services. Additionally, I authorize HRDC IX, Inc. to enter the information contained on this application in electronic database(s) for purposes of determining program eligibility, tracking services provided to my household and reporting to federal, state, or other funding sources.

As a HOMEOWNERSHIP CENTER participant, I authorize the HOMEOWNERSHIP CENTER to: (a) Contact my lender or realtor regarding my file in order to provide or gain access to information; (b) Obtain a copy of the HUD-1 Settle Statement when I purchase a home from the lender who made me a loan or the title company that closed the loan.

| Applicant's Signature Co-Applicant's Signature | | Printed Name | Date | Date | | |
|---|-----------------------------|--|---|---------------------------------------|-------------------|--|
| | | | Printed Name | Date | | |
| | nitial each of s packet: | the items below | affirming that you have rec | eived these three docume | nts | |
| Applicant | /Co-Applicant | Please initial ackn (Please return si | owledging that you have read gned Privacy Policy with th | a copy of HRDC9's Privacy is packet.) | Policy. | |
| Applicant | / Co-Applicant | Please initial acknowledging that you have received a copy of HRDC9's Referrals and Community Resource List. (You may keep the list for your reference.) | | | | |
| Applicant | /Co-Applicant | Protection: Get Ho | nowledging that you have reco ome Inspection" (HUD-92564 spector."(You may keep the l | -CN) & "Ten Important Que | Your stions to | |



HRDC9 32 South Tracy Thehrdc.org 406-587-4486

HomeOwnership Center Program Disclosure Form

NOTE: If you have an impairment, disability, language barrier, or otherwise require an alternative means of completing this form or accessing information about housing counseling, please talk to your housing counselor about arranging alternative accommodations.

About Us and Program Purpose: The Human Resource Development Counsel is a nonprofit, HUD-approved comprehensive housing counseling agency. We provide free education workshops and a full spectrum of housing counseling including pre-purchase, financial counseling, foreclosure prevention, non-delinquency post-purchase, rental and homeless counseling. We serve all clients regardless of income, race, color, religion/creed, sex, national origin, age, family status, disability, or sexual orientation/gender identity. We administer our programs in conformity with local, state, and federal anti-discrimination laws, including the federal Fair Housing Act (42 USC 3600, et seq.). As a housing education program participant, please affirm your roles and responsibilities along with the following disclosures and initial, sign, and date the form on the following page.

Client and Counselor Roles and Responsibilities:

PLEASE INITIAL IN THE BOX AFTER READING*.

| Educator's Roles and Responsibilities | Client's Roles and Responsibilities | | | | | |
|---|--|--|--|--|--|--|
| | - The state of the | | | | | |
| Providing you with information and resources to inform your exploration of homeownership. Your counselor is not responsible for achieving your housing goals, but will provide guidance and education in support of your goals. Neither your educator nor HRDC9 employees, agents, or directors may provide legal advice. | Actively participating in all relevant class sessions, and providing requested paperwork. Participating in one-on-one counseling (i.e. prepurchase counseling) as relevant and recommended. Retaining an attorney if seeking legal advice and/or_representation. | | | | | |
| Termination of Services: Failure to work cooperatively with your housing counselor and/or HRDC9 will result in the discontinuation of counseling services. This includes, but is not limited to, missing an appointment without advance notice. | | | | | | |
| PARTICPANT INITIALS HERE: | | | | | | |
| Counselor Initials: Rs | | | | | | |

Agency Conduct: No HRDC9 employee, officer, director, contractor, volunteer, or agent shall undertake any action that might result in, or create the appearance of, administering counseling operations for personal or private gain, provide preferential treatment for any person or organization, or engage in conduct that will compromise our agency's compliance with federal regulations and our commitment to serving the best interests of our clients.

Agency Relationships: HRDC9 has financial affiliation with HUD, the Montana Board of Housing, NeighborWorks Montana, NeighborWorks America, USDA Rural Development, Gallatin, Park and Meagher Counties, and local and national banks. As a housing program participant, you are not obligated to use the products and services of HRDC9 or our industry partners.

Alternative Services, Programs, and Products & Client Freedom of Choice: HRDC9 has a first-time homebuyer program developed in partnership with local lenders, Realtors, title and homeowner insurance agents. However, you are not obligated to participate in this or other HRDC9 programs and services while you are receiving housing education from our agency. You may consider seeking alternative products and services from entities including the Federal Housing Authority (FHA) for first-time homebuyer loan programs, and NeighborWorks Montana and the Montana Board of Housing for other first-time homebuyer programs. You are entitled to choose whatever real estate professionals, lenders, and lending products best meet your needs.

Referrals and Community Resources: You will be provided a community resource list which outlines the county and regional services available to meet a variety of needs, including utilities assistance, emergency shelter, transitional housing, food banks, and legal aid assistance. This list also identifies alternative agencies that provide services, programs, or products similar to those offered by HRDC9 and its exclusive partners and affiliates.

Errors and Omissions and Disclaimer of Liability: I/we agree HRDC9 its employees, agents, and directors are not liable for any claims and causes of action arising from errors or omissions by such parties, or related to my participation in HRDC9 counseling and/or education; and I hereby release and waive all claims of action against HRDC9 and its affiliates. I have read this document, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law. If any provision of this document is unenforceable, it shall be modified to the extent necessary to make the provision valid and binding, and the remainder of this document shall remain enforceable to the full extent allowed by law.

Quality Assurance: In order to assess client satisfaction and in compliance with grant funding requirements, HRDC9, or one of its partners, may contact you during or after the completion of your housing counseling and/or educational service. You may be requested to complete a survey asking you to evaluate your client experience. Your survey data may be confidentially shared with HRDC9 grantors such as HUD or NeighborWorks Montana.

| I/we acknowledge that I/we received, | reviewed, and agree to | HRDC9's Program |
|--------------------------------------|------------------------|-----------------|
| Disclosures. | | |

| Name 1 Signature | Date | Counselor Signature | Date |
|------------------|--------|---------------------|------|
| Name 2 Signature | Date42 | | |

HOMEOWNERHSIP CENTER Privacy Policy

Human Resource Development Council, IX 32 South Tracy Avenue, Bozeman, MT 59715 thehrdc.org (406) 587-4486

This privacy policy sets out how the HRDC Homeownership Center Program uses and protects any information that you provide to us. The HRDC Homeownership Center is committed to ensuring that your privacy is protected. The information you provide will only be used in accordance with this privacy statement.

What We Collect

We may collect the following information:

- Name and Contact Information Including Email Address
- HRDC Applications and Forms You Complete
- Demographic Information Relevant to Reporting Requirements
- Reports from Consumer Reporting Agencies, Personnel, and Employment Agencies

What We Do with the Information We Gather

We require this information to understand your needs and provide you with a better service and in particular for the following reasons:

- Internal Record Keeping
- External Reporting Requirements
- To Share with Third Party Partners for Eligibility Determination

Who We Disclose Your Information To

It might be necessary to disclose your personal information in order to provide the service you have requested. It could be disclosed to:

- Unaffiliated Third Parties
- Financial Service Providers
- Other Nonprofit Organizations Only for Review, Auditing, and Oversight Purposes
- Additional Third Parties Only as Permitted by Law

Security

We are committed to ensuring that your information is secure. In order to prevent unauthorized access or disclosure, we have put in place suitable physical, electronic, and managerial procedures to safeguard and secure the information we collect.

Controlling Your Personal Information

We will not sell, distribute, or lease your personal information to third parties unless we have your permission or are required by law.

If you believe that any information we are holding on you is incorrect or incomplete, please write to or email us as soon as possible at the address listed below. We will promptly correct any information we find to be incorrect.

HRDC Homeownership Center 32 South Tracy Avenue Bozeman, MT 59715 hello@thehrdc.org

I (we) acknowledge that I (we) reviewed and understand the terms as listed above.

| Applicant's Signature | Printed Name | Date |
|--------------------------|--------------|------|
| | | |
| Co-Applicant's Signature | Printed Name | Date |

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HUD > Program Offices > Housing > Single Family > Inspectors > Ten Important Questions to Ask Your Home Inspector

Ten Important Questions to Ask Your Home Inspector

1. What does your inspection cover?

The inspector should ensure that their inspection and inspection report will meet all applicable requirements in your state if applicable and will comply with a well-recognized standard of practice and code of ethics. You should be able to request and see a copy of these items ahead of time and ask any questions you may have. If there are any areas you want to make sure are inspected, be sure to identify them upfront.

2. How long have you been practicing in the home inspection profession and how many inspections have you completed?

The inspector should be able to provide his or her history in the profession and perhaps even a few names as referrals. Newer inspectors can be very qualified, and many work with a partner or have access to more experienced inspectors to assist them in the inspection.

3. Are you specifically experienced in residential inspection?

Related experience in construction or engineering is helpful, but is no substitute for training and experience in the unique discipline of home inspection. If the inspection is for a commercial property, then this should be asked about as well.

4. Do you offer to do repairs or improvements based on the inspection?

Some inspector associations and state regulations allow the inspector to perform repair work on problems uncovered in the inspection. Other associations and regulations strictly forbid this as a conflict of interest.

5. How long will the inspection take?

The average on-site Inspection time for a single Inspector is two to three hours for a typical single-family house; anything significantly less may not be enough time to perform a thorough inspection. Additional inspectors may be brought in for very large properties and buildings.

6. How much will it cost?

Costs vary dramatically, depending on the region, size and age of the house, scope of services and other factors. A typical range might be \$300-\$500, but consider the value of the home inspection in terms of the investment being made. Cost does not necessarily reflect quality. HUD Does not regulate home inspection fees.

7. What type of inspection report do you provide and how long will it take to receive the report?

Ask to see samples and determine whether or not you can understand the inspector's reporting style and if the time parameters fulfill your needs. Most inspectors provide their full report within 24 hours of the inspection.

8. Will I be able to attend the inspection?

This is a valuable educational opportunity, and an inspector's refusal to allow this should raise a red flag. Never pass up this opportunity to see your prospective home through the eyes of an expert.

9. Do you maintain membership in a professional home inspector association?

There are many state and national associations for home inspectors. Request to see their membership ID, and perform whatever due diligence you deem appropriate.

10. Do you participate in continuing education programs to keep your expertise up to date?

One can never know it all, and the inspector's commitment to continuing education is a good measure of his or her professionalism and service to the consumer. This is especially important in cases where the home is much older or includes unique elements requiring additional or updated training.

Return to inspectors home

OMB Approval No: 2502-0538 (exp. 04/30/2018)

ACTION

C.J. Department of Housing and Urban Development Federal Housing Administration (FHA)

Get a Home Inspection For Your Protection: Shent Keep this paget

Why a Buyer Needs a Home Inspection

look at your potential new home to: home prior to purchase. In a home inspection, a qualified inspector takes an in-depth, unbiased A home inspection gives the buyer more detailed information about the overall condition of the

Estimate the remaining useful life of the major systems, equipment, structure, and finishes. systems; Identify items that need to be repaired or replaced; and Evaluate the physical condition: structure, construction, and mechanical

You Must Ask for a Home Inspection

Decide early. You may be able to make your contract contingent on the results of the inspection. A home inspection will only occur if you arrange for one. FHA does not perform a home inspection.

Appraisals are Different from Home Inspections

evaluate the condition of the home for buyers. value of the property for lenders. An appraisal is required to ensure the property is marketable. Home inspections An appraisal is different from a home inspection and does not replace a home inspection. Appraisals estimate the

FHA Does Not Guarantee the Value or Condition of your Potential New Home

decision. inspect your potential new home and give you the information you need to make a wise for repairs, and FHA cannot buy the home back from you. Ask a qualified home inspector to If you find problems with your new home after closing, FHA cannot give or lend you money

Radon Gas Testing and other safety/health issues

testing, call the toll-free National Radon Information Line at 1-800-SOS-Radon or 1-800-767-7236, have recommended that all houses should be tested for radon. For more information on radon The United States Environmental Protection Agency and the Surgeon General of the United States

home. Ask your home inspector about additional health and safety tests that may be relevant for your

Be an Informed Buyer

home inspectors. references from friends, realtors, local licensing authorities and organizations that qualify and test potential new home with a qualified home inspector. To find a qualified home inspector ask for It is your responsibility to be an informed buyer. You have the right to carefully examine your

HDD-92564-CN (6/14)

HRDC9's HomeOwnership Center's Referral and Resource List

Client Keep this
Resource list Page

the in-person class for more in-depth interactive learning and an opportunity to meet local professionals.

This is not an exhaustive list. This is a list of some community partners who serve home buyers.

For a more extensive list of Community Resources in Bozeman Area Contact HRDC 406.587.4486 Jolene Wenzel, Area Specialist Montana Department of Commerce USDA Rural Development http://housing.mt.gov/HBNavigating 406.585.2554 Helena MT 406.841.2840 Kari Francisco, Real Estate Lender Gallatin Association of Realtors First Security Bank Inquire here for realtor referrals Direct: 406.556.3876 | Cell: 406.595.3885 406-585-0033 208 E Main Street | Bozeman, MT 59715 | Seek Realtors who are Buyers Agents Kari.Francisco@Ourbank.com Montana Board of Housing Megan Watts Housing.mt.gov Opportunity Mortgage | Livingston Branch 123 Main Street, Livingston MT Mortgage loans and downpayment assistance for Direct: (406) 333-0567 | Cell: (406) 640-2327 Montana residents mwatts@oppbank.com Ken Martinez, Downpayment Assistance Specialist FHA loan information The HomeOwnership Center https://www.hud.gov/program_offices/housing 406.585.4875 dpa@thehrdc.org (Be sure and visit the hud gov site. There are many sites posing as an FHA authority. NeighborWorks Montana https://www.annualcreditreport.com www.nwmt.org 406.761.5861 This is the only legitimate site to get your free report. Be Great Falls Montana careful as there are many sites that charge. This does Homebuyer information for Montana residents not. This site is your legal right to three free reports. Montana Fair Housing Sean McCormick, Personal Banker 519 E Front Street #A Wells Fargo Butte, MT 59701 A personal banker can help guide you through the 406.782.2573 process the process of budgeting and improving credit. If you feel you have victim of housing discrimination 406.582.5138 contact this agency to file a complaint. sean.m.mccormick@wellsfargo.com https://www.consumerfinance.gov/ http://www.keystomyhome.org/ Consumer Financial Protection Bureau is a U.S. NeighborWorks America government agency that makes sure lenders and Helpful tools to guide you through the home buying other financial companies treat you fairly. Submit a process complaint at this site. https://www.bankrate.com/calculators.aspx HRDC's Home Buyer's Education course is the only Many useful calculators. Such as debt to income and HUD certified class in the valley. mortgage payments. Contact Roselle Shallah 406.585.4895 https://www.feedthepia.org/ for education and one-to-one counseling. This site has information on managing your money. All offered for free! Note: Online Test available upon request for \$99 if you can't 1.29.2018 attend a class and you urgently need a HUD certificate. Take



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