

# Department of Public Health and Human Services STATE OF MONTANA

# **COVID-19 Emergency Energy Assistance Program**

If you have lost wages due to COVID-19, you may be eligible for this assistance.

Households that received a LIEAP benefit during the 2019-2020 heating season will automatically receive a supplemental COVID benefit and are **not** eligible for this emergency energy assistance program.

To apply for the COVID-19 Emergency Energy Assistance Program, this application needs to be completed and returned to your local LIEAP office by August 31, 2020. The program will end when funds are no longer available. Applications received will be processed in the order that they are received. COVID-19 Emergency Energy Assistance benefits are only for the dwelling you live in at the time of application. If you move any time after applying, please contact your local LIEAP office.

Complete each section of the COVID-19 Emergency Energy Assistance application. You must also

provide verification of all identities, incomes, resources, energy bill needing COVID-19 assistance. (see table at right).

Your COVID-19 Emergency application cannot be processed without this verification.

Application submitted in month of:	Provide income verification for the month of:
May 2020	April 2020
June 2020	May 2020
July 2020	June 2020
August 2020	July 2020

COVID-19 eligibility will be determined based upon the circumstances at the time of application.

**Note:** All adult household members who live on a reservation (other than the Crow Reservation), and who are Native American, enrolled tribal members or direct descendants should contact their Tribal LIHEAP office for assistance. Native American household members who live on the Crow reservation should contact District VII Human Resource Development Council (Billings) for assistance.

Send completed COVID-19 Emergency Energy Assistance applications and all required documentation to your local LIEAP office.

The last page of this application lists the addresses for each local LIEAP office.

Failure to provide all requested information and verifications will delay the eligibility determination and may result in application denial.

You may apply for regular LIEAP benefits starting September 1, 2020 through April 30, 2021.

### **APPLICANT RIGHTS**

- To inquire and be informed about benefits, conditions of eligibility, scope of the program and related services available, and regular and emergency benefits.
- To be determined eligible or ineligible based upon the information and corresponding documentation provided with the completed application.
- To receive timely written notice of denial, reduction, or termination of assistance.
- To be informed of the Fair Hearing process.
- To have a confidential relationship.
- To have your Civil Rights protected. This is an equal opportunity program. Discrimination is prohibited.

C - College or Vo-Tech

### Fair Hearing Rights:

Relationship:

Yes or No

If the completed application has not been acted on in a timely manner or if you disagree with any adverse action taken on your case you may request a fair hearing. A fair hearing request may be filed with your local Low Income Energy Assistance Eligibility Office or the Office of Fair Hearings. The Office of Fair Hearings address is:

Office of Fair Hearings - Box 202953 - Helena, Montana 59620-2953

Use the codes below to complete **Section 1** - **Households Members** section on the next page.

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SP/SO - Spouse/Significant Other
CH - Child
GC - Grandchild
FC - Foster Child
PA - Parent
SB - Sister/Brother
<b>AU</b> - Aunt/Uncle
NN - Niece/Nephew
<b>CO</b> - Cousin
<b>EX</b> - Ex-Spouse
NR - Not Related
<b>OR</b> - Other-Related
Hispanic Status, US Citizen, Tribal Member, Disabled:

Race Status: (Multiple Selections Allowed) 1 - White 2 - Black/African American 3 - American Indian/Alaska Native 4 - Asian	Work Status: FT - Full-Time PT- Part-Time NE - Not Employed R - Retired/Not Working
5 - Native Hawaiian/Pacific Islander  Military Status V – Veteran AM – Active Military NA – Not Applicable	Health Insurance Status:  MA - Medicaid  MC - Medicare  PV - Private  CH - Healthy Montana Kids  VA - Veterans Administration
Highest Grade Completed: 1 – 11 - Grades GED - GED-Completed HS - High School Diploma	OT - Other NN - None SNAP: Yes or No

Provide all requested information for all persons living in the house regardless of relationship whether or not you consider them a household member. NOTE: Entries for gender,

Hispanic, and race are not required.

### **Section 1 HOUSEHOLD MEMBERS**

List everyone who lives in the home. Attach another sheet for additional household member information if needed.

How many people live in this residence? List everyone below  Last Name, First Name, MI	Alias or Maiden Name (Other Names Used)	Relationship to Head of Household	Social Security Number (SSN)	Birth Date	Age	Gender	Hispanic	Race	U.S. citizen	Tribal Member	Military Status	Disabled	Health Insurance	Highest grade Completed	Work status	Registered Alien	SNAP
01		SELF		MM/DD/YY													
02																	
03																	
04																	
05																	
06																	
07																	
08																	

COLLEGE STATUS (provide copies of all financial aid award letters)
Has any member of the household been enrolled at least half-time in a college or university in the last 6 months?   Yes  No
If yes, which household members?
If yes, include a copy of all financial aid received. Which quarters or semesters did they attend?
If yes, was that person claimed last year as a dependent for Federal income tax purposes by someone in another household?   Yes   No
TRIBAL STATUS (see page 1 regarding Native American applicants)
List each Tribal Member/Direct Descendant's tribal affiliation(s):
<b>Note:</b> All adult household members who live on a reservation (other than the Crow Reservation), and who are Native American, enrolled tribal members or direct descendants should contact their Tribal LIHEAP office for assistance. Native American household members who live on the Cro Reservation should contact District VII Human Resource Development Council (Billings) for assistance.
<u>VETERAN STATUS</u>
Do any Veteran household members receive VA compensation?
CHILD STATUS (Provide Child Support case #s and verification)
Does each child listed on the application live in this home more than 50% of the time? ☐ Yes ☐ No
Is there an active Child Support order for any of the children listed on the application?   Yes  No If yes, from what state?
Has a household member received support (even if not ordered) in the past month for any child listed on the application?   Yes  No For any yes answers, specify which child(ren)
Tot any yes answers, specify which china(ren)
If all members of your household receive SNAP benefits, you may be exempt from providing some of the
in an members of your household receive swar benefits, you may be exempt from providing some of the

documentation requested. Contact your local office for more information.

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**Housing type:** (check one)

o Mobile Home

# Section 2 HOUSEHOLD ADDRESS INFORMATION This application is for COVID-19 Emergency Energy Assistance Benefits for the dwelling resided in at the time of application. If you move before approval, you must reapply. Physical Address: where you are currently living: (utility/fuel service address): City\_\_\_\_\_\_ State MT Zip Code\_\_\_\_\_ Mailing Address or PO Box: (if different from residence): City\_\_\_\_\_\_ State \_\_\_\_\_ Zip Code\_\_\_\_\_ Have you received a COVID-19 Emergency Energy Benefit? Yes No If yes, date received \_\_\_\_\_\_ Is this property located within the boundaries of a Native American reservation? Yes No

Home Phone: Cell Phone: Other Phone (Specify)

Section 3 HOUSING TYPE INFORMATION

Rent or Own Home:

☐ Own Home

Number of bedrooms:

(check one)

	o Double-Wide Mobile Home o House – Modular (Single Family) o Apartment or Duplex, etc. * o Temporary Housing (Camper or RV)	☐ One ☐ Two ☐ Three	☐ Four ☐ Five ☐ Six	☐ Rent Home  Year Home was built? —————	□ Yes □ No	
	(*If apartment, number of units in building:	)				
lf you	ı rent, provide name, address, and telephone num	ber of your landlo	ord:			
				()_		
Land	lord Name			Phone Number		
Addr	ess			City/State/Zip		
Does	your rent include heating costs? ☐ Yes ☐ No		Do you rec	eive governmental rent assistance	?? □ Yes □ No	

**Rent Mobile** 

Lot:

		MATION					
Energy Service Ne (Check Only One)  Natural Gas Electric	eding COVID-19 Assistance	If your energy service bill is not in	in a household member's name, whose name is on the bill?				
☐ Propane ☐ Fuel Oil ☐ Wood	Vendor	A copy of your most recent Energy Service bill showing NAME, current ADDRESS and ACCOUNT NUMBER(S) must be attached.					
☐ Coal	Account Number						
Do you have	Central Air Conditioning?		□ Yes □ No				
Do you have	Window/Wall Air Conditioning (inclu	iding evaporative cooler)	☐ Yes ☐ No				
Has your hou	sehold received a utility(energy) pas	t due notice in the last 30 days?	☐ Yes ☐ No				
Is your utility (energy) service currently disconnected?			☐ Yes ☐ No				
Do you have less than 10% Deliverable Fuel (oil/propane/coal/wood) on hand?			□ Yes □ No				
Are you com	pletely out of Deliverable Fuel (oil/pi	opane/coal/wood)?	☐ Yes ☐ No				

			Section 5 SC	URC	ES OF INCOME			
Ple	ase check <b>ALL</b> the following sources of in	come	that have been received	by <b>A</b>	LL MEMBERS of your household wi	ithin the p	past month.	
	TANF (includes Tribal) SNAP / Food Stamp Supplemental Security Income Veteran Administration General Assistance (includes Tribal) Social Security Financial Aid Child Support: If paid through MT CSED Other: If checked, please explain in the	□ □ , pro			Utility Payment (Section 8 Housin	<del>_</del>	If anyone in your household pays premiums for health, dental, or optical insurance, provide verification of those payments for the prior month for a possible reduction to your countable income.	
			Section 6 INCOME	OF H	OUSEHOLD MEMBERS			
	Enter the red	<mark>juest</mark>			ld members regardless of age or re	e <mark>lationshi</mark> p	<mark>o.</mark>	
	Month Sources and Amounts of Gross Income (Specify each source.)				Total Gross Income for One-Month Preceding Month o Application			
	APRIL EXAMPLE: S	ally-A	ABC Company \$650; Sam-	·SSI \$	500	\$1,150		
_ Hი	w have you been negatively affect	ed F	ov COVID-19? Explain:					
	Twitave you been negatively affected by COVID 13: Explain.							

If there is any TIME of zero (0) income, please state your means of survival and sign the statement.

**COPIES OF DOCUMENTATION TO VERIFY ALL GROSS INCOME MUST BE INCLUDED** 

## Section 7 RESOURCES AND BUSINESS EQUITY

Please answer all questions for each of the resources listed below for all household members regardless of relationship. If the resource listed does no
apply to your household, please print "None" under each section headed "FINANCIAL INSTITUTION".

RESOURCE	FINANCIAL INSTITUTION	CURRENT VALUE
You must provide full bank statements or other verification of all resources		
. Cash on Hand: \$ Checking Account(s): \$		\$
Savings Account(s): \$		
2. Certificates of Deposit – Individual Retirement Accounts - Tax Sheltered Annuities - 401(K); 403(B) or any other retirement account		\$
3. Cash value of stocks, bonds and other investments		\$
I. Value of business assets, rental properties or property leases. (Self-employed households <u>must</u> provide this information).		\$
5. Physical address(es) and County of property/real estate other than the home in which you live and its adjoining land.		\$
5. If you sold any real estate property within the past 12 months, provide closing settl	lement papers and specify if it was you	r primary residence.

•	<b>DMMENTS</b> : If you wish to make any comments regarding any special situation, or you wish to clarify any of your responses, please do so in the space ovided below. If you need additional space, please use a separate piece of paper.								

### Section 8 AUTHORIZATION

### READ THE FOLLOWING. SIGN AND DATE WHERE INDICATED.

I understand that this application is for Federal funds and that any falsification or concealment of a material fact may be prosecuted under Federal or State Laws. I understand the application must include information for all individuals living in the household including all gross income and resources.

RELEASE OF CONFIDENTIAL INFORMATION (AUTHORIZATION TO MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO OBTAIN PERSONAL INFORMATION)

I authorize any individual, company, agency, or other entity which has information about me or my household, including, but not limited to, the information sources listed below to release or disclose information to the Montana Department of Public Health and Human Services (DPHHS) and/or to any agent or contractor of the DPHHS which is authorized to determine eligibility for COVID-19 Emergency Energy Assistance. I authorize the disclosure or release of any information relevant to my eligibility for COVID-19 Emergency Energy Assistance benefits, including, but not limited to, the information to be released or disclosed listed below. I understand any information obtained will be kept confidential and will be used only for the purposes directly connected with the administration of benefits or services and only during the pertinent time period. I further understand that any information obtained may be released or disclosed to a proper government agency, court of law, or law enforcement agency for purposes of legal investigative actions concerning fraud. I further understand that information contained on this application can be used in DPHHS electronic databases for the determination of eligibility for programs and/or to record services provided to my household for federal and/or state reporting purposes.

**INFORMATION SOURCE:** Banks, Savings & Loans, Credit Unions, Employers, Social Security Administration, Veterans Administration, State Department of Labor and Industry, Internal Revenue Service, State Department of Revenue, State Compensation Insurance Fund, Unemployment Compensation Division, County Clerk & Recorder, Bureau of Indian Affairs, Utility Suppliers and Vendors, Other Social Services Providers, Landlord, Child Support Enforcement Division, Offices of Public Assistance, and other sources which may be deemed necessary.

**INFORMATION TO BE RELEASED OR DISCLOSED:** Savings, Certificates of Deposit, Stocks & Bonds, Safety Deposit Boxes (to be opened only in the presence of the client or his agent and representatives of the financial institution), Gross Earnings, Social Security Payments, V.A. Benefits, Personal and Business Income, Workers Compensation, Unemployment Compensation, Family Composition, Size of Home, Per Capita Payments, Lease Payments, Indian Income Maintenance (IIM) Accounts, Amount of Fuel Assistance received from agencies, Utility Account Information: including, but not limited to, Utility Account and Billing Information, Child Support Payments, Benefit Information.

X	Date:	SSN:	
Signature of head of household. If	signing on a person's behalf provide a copy of		
X	Date:	SSN:	
X	Date:	SSN:	
X	Date:	SSN:	
Signatures of all other household	members age 16 or older		

### APPLICANT CHECKLIST

### Make sure you have done the following things:

	Completed all spaces on the application, especially Income in Section 5 and each Resource line in Section 7.
	Completed physical and mailing address information.
	Ensured that all people who reside in the dwelling are included on the application.
	Ensured that all household members age 16 or older have signed Section 8.
	Included a copy of your most recent energy service bill needing COVID-19 assistance.
	Included verification of all gross incomes received in the past month, from all sources, for all members of the household regardless of
	the age or relationship.
	Included full bank statements for all open bank accounts and verification of other resources including Reliacard, Direct Express, and
	employer payroll cards for all household members.
	Included photo identification for all household members 18 or older and photo identification or birth certificates for all household
	members younger than 18.
	Included Social Security Numbers (SSNs); or if any household member does not have a SSN; included proof of citizenship or lawful entry
	into the US with the intent of establishing permanent residency; for all household members.
	Checked the address list on the last page for mailing your completed application to the correct LIEAP eligibility office.
	If anyone in your household pays premiums for health, dental, or optical insurance, provide verification of those payments for the prior
	month for a possible reduction to your countable income.
	Provide proof of loss of wages, unemployment or a lay-off slip related to COVID-19. A statement explaining how your situation is
	impacted by COVID-19 will satisfy this requirement.

NOTE: You should receive a letter within 45 days telling you whether you are eligible after we receive your completed application. Your application cannot be processed without all the information requested.



If you have not completed the 2020 Census visit https://my2020census.gov/ to complete your information.

# **Local LIEAP Offices**

If you live in this o	county:	Return application to:
Custer Daniels Ri Dawson Fallon Garfield McCone Phillips	rairie ichland oosevelt osebud neridan reasure alley /ibaux	Action for Eastern Montana 2030 North Merrill P.O. Box 1309 Glendive, MT 59330-1309 Ph. 377-3564 or 1-800-227-0703
Blaine Hill Liberty		District IV HRDC 2229 5 <sup>th</sup> Avenue Havre, MT 59501 Ph. 265-6743 or 1-800-640-6743
Cascade Chouteau Glacier		Opportunities Inc. 905 First Ave North P.O. Box 2289 Great Falls, MT 59403-2289 Ph. 761-0310 or 1-800-326-0955
Big Horn Carbon Stillwater Sweet Grass Yellowstone		District VII HRDC 3116 First Ave North P.O. Box 2016 Billings, MT 59103 Ph. 247-4778 or 1-800-433-1411
Missoula Mineral Ravalli		District XI Human Resource Council 1801 South Higgins Missoula, MT 59801 Ph. 728-3710
Flathead Lake Lincoln Sanders		Community Action Partnership of NW MT 214 Main Street P.O. Box 8300 Kalispell, MT 59904-1300 Ph. 758-5433 or 1-800-344-5979

If you live in this county:	Return application to:
Fergus Golden Valley Judith Basin Musselshell Petroleum Wheatland	District VI HRDC Centennial Plaza 300 First Avenue North, Room 203 Lewistown, MT 59457 Ph. 535-7488 or 1-800-766-3018
Gallatin Meagher Park	District IX HRDC 32 South Tracy Avenue Bozeman, MT 59715 Ph. 587-4486 or 1-800-332-2796
Broadwater Jefferson Lewis & Clark	Rocky Mountain Development Council LIEAP Office 648 N. Jackson P.O. Box 1717 Helena, MT 59624-1717 Ph. 447-1625 or 1-800-356-6544
Beaverhead Deer Lodge Granite Madison Powell Silver Bow	Action Inc. – Human Resource Council 25 W Silver Street, Butte, MT 59701 P.O. Box 39, Butte, MT 59703 Ph. 533-6855 or 1-800-382-1325
Pondera Teton Toole	North Central Area Agency on Aging 311 S Virginia St, Suite 2 Conrad, MT 59425 Ph. 271-7553 or 1-800-551-3191

For additional information visit: <a href="https://www.lieap.mt.gov">www.lieap.mt.gov</a>